

NOTICE OF MEETING

Meeting	Culture and Communities Select Committee
Date and Time	Monday, 3rd September, 2018 at 10.00 am
Place	Wellington Room, EII Court, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting held on 26 April 2018.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. LIBRARY SERVICE STRATEGY TO 2020 - PROGRESS TO DATE AND SETTING UP A TASK AND FINISH GROUP (Pages 7 - 16)

To receive a report of the Director of Culture, Communities and Business Services with an update on the progress with the Library Service Strategy to 2020 and to consider proposals for setting up a Task and Finish Group to develop a new Strategy to 2025.

7. CULTURE AND RECREATION GRANTS

To receive a presentation from the Director of Culture, Communities and Business Services with information on the culture and recreation grant stream.

8. UPDATE ON THE COUNTRY PARKS TRANSFORMATION PROJECT AT LEPE AND ROYAL VICTORIA COUNTRY PARKS

To receive a presentation from the Director of Culture, Communities and Business Services with information regarding the ongoing transformation programme.

9. WORK PROGRAMME (Pages 17 - 22)

To consider the Committee's forthcoming Work Programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.